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# **Extraordinary Cabinet**

# Wednesday, 28 November 2018 at 5.00 pm \*

# Room 6 - Capswood, Oxford Road, Denham

\* Please note the earlier start time of 5pm

#### AGENDA

#### Item

- 1. Evacuation Procedure
- 2. Apologies for Absence
- 3. Declarations of Interest
- 4. Implementation of the New District Unitary Council (*To Follow*)
- 5. Exclusion of Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.



Chief Executive: Bob Smith
Director of Resources: Jim Burness
Director of Services: Steve Bambrick

Membership: Cabinet

Councillors: N Naylor (Leader)

J Read (Deputy Leader)

B Gibbs P Hogan D Smith L Sullivan

### Date of next meeting - Wednesday, 12 December 2018

# **Audio/Visual Recording of Meetings**

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

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democraticservices@southbucks.gov.uk



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